

Government of Jammu and Kashmir,  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER,**  
**POSHAN PROJECT GANDERBAL.**

Address: Arampora Road Duderhama Ganderbal

E. mail: cdpogbl93@gmail.com

Ph. No. 0194-2416002

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The Joint Director,  
Department of Information,  
Srinagar.

**No:-**CDPO/Poshan/Gbl/2025-26/108-26

**Date:-** 24-01-2026.


**Subject:-** Recruitment of Sanginis (Anganwardi Workers) in Anganwardi Centers of  
Poshan Project Ganderbal-Publication of advertisement notice thereof.

Sir,

Kindly find enclosed herewith the advertisement notice of Sanginis (Anganwardi Workers) in respect of Poshan Project Ganderbal and with the request to publish the said advertisement notice in all leading dailies (Newspapers) of the Valley on three consecutive days for information of the all concerned.

Yours faithfully,

Encl: Adv. Notice.

  
Child Development Project Officer,  
Poshan Project Ganderbal.

**Copy submitted to the: -**

- 1- Deputy Commissioner, Ganderbal for favour of information.
- 2- Mission Director, Mission Poshan, J&K for favour of information.
- 3- Additional District Development Commissioner, Ganderbal favour of inf.
- 4- District Programme Officer, Poshan Projects, Ganderbal (Chairperson Selection Committee) for information.
- 5- General Manager, DIC, Ganderbal (Member) for information and with the request to kindly display the advertisement notice on your office notice board/premises.
- 6- District Social Welfare Officer, Ganderbal (Member) for information and with the request to kindly display the advertisement notice on your office notice board/premises
- 7- Assistant Director Employment, DECC, Ganderbal (Member) for information and with the request to kindly display the advertisement notice on your office notice board/premises
- 8- District Information Officer, Ganderbal for information and with the request to kindly upload the advertisement notice on District Website/Portal.
- 9- Supervisor Zone \_\_\_\_\_ with the request to display advertisement notice in Panchayat Ghar, AWCs for publicity in locality.
- 10-Office Record file.



Government of Jammu and Kashmir,

**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER,  
ICDS PROJECT GANDERBAL.**

**Address:** Arampora Road Duderhama Ganderbal

**E. mail:** cdpoGB193@gmail.com

**Ph. No.** 0194-2416002



**Advertisement Notice: No. 01 CDPO, Gbl of 2026**

**Dated: - 24/01/2026.**

**Subject:** - Advertisement for Recruitment of Sangini (Anganwadi Worker) in Anganwadi Centre of Poshan Project Ganderbal.

**Reference:** 1. Government order No.222-JK (SWD) of 2022 Dated: - 30.11.2022

2. Government order No.103-JK (SWD) of 2023 Dated: - 28.04.2023

Applications on the Prescribed Proforma in Annexure "A" are hereby invited from the eligible female candidates of the Panch ward/ Municipal ward concerned for engagement as Sangini(**Anganwadi Worker**) purely on Honorarium basis for the below mentioned post of Anganwadi Centres of Poshan Project Ganderbal:

S. No	Name of Anganwadi Centre	Name of Panchayat/ Municipal Ward	Panch Ward No./ Municipal Ward No.	Name of Post	No. of Posts
1	Batwari Mohalla, Ahmadnagar	Ahmadnagar	71	Sangini (AWW)	01 (One)
2	Pati Rampora	Tullamulla-A	1	Sangini (AWW)	01 (One)
3	Tulbagh	Peerpora/ Tulbagh	1	Sangini (AWW)	01 (One)
4	Gand Mohalla, Sehpora	Sehpora	7	Sangini (AWW)	01 One

A) Date of commencement for submission of application is 26.01.2026.

B) Last date for submission of application is 09.02.2026.

**ELIGIBILITY:**

1. The candidate must be domicile of the UT of J&K.
2. Women candidate in the age group of 18-37 years as on 01-01-2026 shall be eligible.
3. The candidate should be a resident of the electoral ward where Anganwadi Centre is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in the voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Where ever, there is any dispute as to residence for any reason, a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.

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4. Minimum qualification of Sangini (**Anganwardi Worker**) shall be 10+2 and maximum graduation.
5. Weight age shall be given on the basis of the marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria are to be considered.
6. In case of tie in merit of the eligible candidates, Candidate with higher age will be preferred.
7. Candidate with qualification higher than the graduation shall not be considered.

**DOCUMENT TO BE ATTACHED WITH THE APPLICATION FORM:**

- 1) Marks sheet(s)/Diploma/Degree of the qualification prescribed for the post.
- 2) Date of birth/Matriculate Certificate.
- 3) Domicile Certificate.
- 4) Unmarried Certificate (where required)
- 5) **Panch/ Municipal Ward** Voters list/slip.
- 6) Self-attested envelope with postal stamp worth rupees five.
- 7) Aadhar Card.

***All applicants must submit affidavit stating therein the following facts:***

1. *All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect at any stage, the candidature of the deponent may be cancelled and liable to action under law.*
2. *Maximum Qualification is Graduation and this is as per facts and onus of proving it to be true lies with the deponent.*
3. *The deponent has read the HR policy No. 222-JK (SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Sangini (**Anganwadi Worker**).*

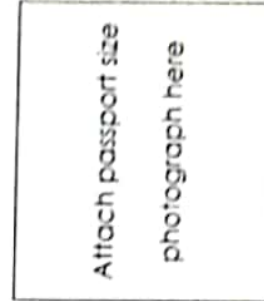
  
**Child Development Project Officer,**  
**Poshan Ganderbal**  
ICDS Project Ganderbal



## ANNEXURE 'A'

### Format of Application:

1. Name of the Poshan Project: Ganderbal
2. Name of Anganwadi Centre \_\_\_\_\_
3. Post applied for \_\_\_\_\_
4. Name of the Candidate \_\_\_\_\_
5. Marital status \_\_\_\_\_ (Married/Un-married)
6. Father's Name \_\_\_\_\_
7. Husband's Name \_\_\_\_\_
8. Residence \_\_\_\_\_
9. Municipal Ward name & No. \_\_\_\_\_ (If applicable)
10. Panch constituency name & No. \_\_\_\_\_ (If applicable).
11. Name of Polling Station \_\_\_\_\_
12. Serial No. in the voter list of Panch ward/Municipal ward \_\_\_\_\_ House No. \_\_\_\_\_
13. Address for correspondence \_\_\_\_\_
14. Contact No. \_\_\_\_\_
15. Date of Birth \_\_\_\_\_
16. Age as on 01.01.2026 \_\_\_\_\_
17. Academic Qualification:



Sr. No.	Examination passed	Board/University	Year of Passing	Marks Obtained	Total Marks	Percentage

18. Does the candidate belong to retiring AWW (YES/NO) If yes, attach certificate of supervisor concerned.
19. Documents Attached:
20. Email ID \_\_\_\_\_

Signature of the candidate \_\_\_\_\_

Date: \_\_\_\_\_

**Government of Jammu and Kashmir,**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER,**  
**POSHAN PROJECT GANDERBAL.**

Address: Arampora Road Duderhama Ganderbal  
E. mail: cdpoqb193@gmail.com  
Ph. No. 0194-2416002

**The Joint Director,  
Department of Information,  
Srinagar.**

No:-CDPO/Poshan/Gbl/2024-25/ 96-107

Date: - 24-01-2026.

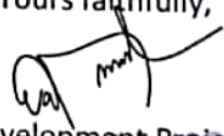
**Subject: - Recruitment of Sahiyakas (Anganwardi Helpers) in Anganwardi Centers of  
Poshan Project Ganderbal-Publication of advertisement notice thereof.**

Sir,

Kindly find enclosed herewith the advertisement notice of Sahiyakas (Anganwardi Helpers) in respect of Poshan Project Ganderbal and with the request to publish the said advertisement notice in all leading dailies (Newspapers) of the Valley on three consecutive days for information of the all concerned.

Yours faithfully,

Encl: Adv. Notice.

  
Child Development Project Officer,  
Poshan Ganderbal.

**Copy to the: -**

1. Deputy Commissioner, Ganderbal for favour of kind information.
2. Mission Director, Mission Poshan, J&K for favour of kind information.
3. District Programme Officer, Poshan Projects, and Ganderbal for information.
4. District Information Officer, Ganderbal for information and with the request to kindly upload the advertisement notice on District Website/Portal.
5. Block Development Officer, Ganderbal (Member) for information and with the request to kindly display the advertisement notice on your office notice board/premises.
6. Zonal Education Officer, Ganderbal (Member) for information and with the request to kindly display the advertisement notice on your office notice board/premises.
7. Supervisor concerned for information and with the directions to display the advertisement notice on the concerned AWC/Panchayat Ghar.
8. Office Record file.



**Government of Jammu and Kashmir,**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, ICDS PROJECT GANDERBAL**  
Address: Arampora Road Duderhama Ganderbal  
E. mail: cdpgbl93@gmail.com  
Ph. No. 0194-2416002



**Advertisement Notice: No. 02 CDPO, Gbl of 2026**  
**Dated: - 24/01/2026**

**Subject: -** Advertisement for Recruitment of Sahiyakas (Anganwardi Helpers) in Anganwardi Centers of Poshan Project Ganderbal.

**Reference: 1. Government order No.222-JK (SWD) of 2022 Dated: - 30.11.2022**  
**2. Government order No.103-JK (SWD) of 2023 Dated: - 28.04.2023**

Applications on the Prescribed Proforma in Annexure "A" are hereby invited from the eligible female candidates of the Panch ward concerned for engagement as Sahiyaka (Anganwardi Helper) purely on Honorarium basis for the below mentioned posts of Anganwardi Centers of Poshan Project Ganderbal:

Sr. No	Name of Anganwardi Centre	Name of Panchayat/ Municipal Ward	Panch Ward No./ Municipal Ward No.	Name of Post	No. of Posts
1	Babosipora - A	Babosipora	6	Sahayika (AWH)	01 (One)
2	Peer Mohalla, Wayil Wuder	Wayil Wuder	6	Sahayika (AWH)	01 (One)
3	Harran	Harran	4	Sahayika (AWH)	01 (One)
4	Tantary Mohalla, Gundirehman	Harran	6	Sahayika (AWH)	01 (One)
5	Sindbal	Hatbura	2	Sahayika (AWH)	01 (One)
6	Chunduna-A	Gogigund	3	Sahayika (AWH)	01 (One)
7	Ckakoo	Tullamulla-D	6	Sahayika (AWH)	01 (One)
8	Babayail Bala	Babawayil	7	Sahayika (AWH)	01 (One)
9	Bagoo	Tullamulla-A	4	Sahayika (AWH)	01 (One)

A) Date of commencement for submission of application is 26.01.2026.

B) Last date for submission of application is 09.02.2026.

C) The candidate(s) who have applied in pursuance of Advertisement Notice No. 02 CDPO, Gbl of 2025 dated 07-10-2025 shall no need to re-apply.

**ELIGIBILITY:**

1. The selection of helper shall be restricted to the electoral ward where Anganwardi Centre is located. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in the voter list along with her parents, then she must provide certificate of being un-married issued by the concerned Tehsildar. Where ever, there is any dispute as to residence for any reason, a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.

2. Women candidates in the age group of 18-37 years shall be eligible.
3. The candidate must be domicile of UT of J&K.
4. Minimum qualification for Sahiyaka (Anganwardi Helper) shall be matriculation.
5. The committee will select the married woman of the ward as Sahiyaka (helper) from amongst those who fulfill the qualification criteria. In case no married candidate is available, unmarried candidate will be considered.
- 6- In case eligible candidate is available within the family of retiring Sanginis (Anganwardi Workers)/ Sahiyakas (Anganwardi Helpers) the said candidate shall qualify for additional two percent points.
- 7- Candidate with qualification higher than the 10+2 shall not be considered.

**DOCUMENT TO BE ATTACHED WITH THE APPLICATION FORM:**

- 1) Marks sheet(s) of the qualification prescribed for the post.
- 2) Date of birth/Matriculate Certificate.
- 3) Domicile Certificate.
- 4) Unmarried Certificate (where required)
- 5) Panch Ward Voters ID/slip.
- 6) Self-attested envelope with postal stamp worth rupees five.
- 7) Aadhar Card.

**All applicants must submit affidavit stating therein the following facts:**

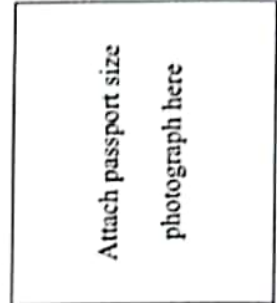
1. All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect at any stage, the candidature of the deponent may be cancelled and liable to action under law.
2. Maximum Qualification is Class Xii and this is as per facts and onus of proving it to be true lies with the deponent.
3. The deponent has read the HR policy No. 222-JK (SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Sahayika (Anganwadi Helper).

  
Child Development Project Officer,  
Poshan Ganderbal  
Child Development Project Officer  
ICDS Project Ganderbal



**ANNEXURE 'A'**  
**Format of Application**

1. Name of the POSHAN Project Ganderbal
2. Name of Anganwadi Centre \_\_\_\_\_
3. Post applied for \_\_\_\_\_
4. Name of the Candidate \_\_\_\_\_
5. Marital status \_\_\_\_\_ (Married/Un-married)
6. Father's Name \_\_\_\_\_
7. Husband's Name \_\_\_\_\_
8. Residence \_\_\_\_\_
9. Municipal Ward name& No. \_\_\_\_\_ (If applicable)
10. Panch constituency name& No. \_\_\_\_\_ (If applicable).
11. Name of Polling Station \_\_\_\_\_
12. Serial No. in the voter list of Panch ward/Municipal ward \_\_\_\_\_ House No. \_\_\_\_\_
13. Address for correspondence \_\_\_\_\_
14. Contact No. \_\_\_\_\_
15. Date of Birth \_\_\_\_\_
16. Age as on 01.01.2026 \_\_\_\_\_
17. Academic Qualification:



Sr. No.	Examination passed	Board/University	Year of Passing	Marks Obtained	Total Marks	Percentage

18. Does the candidate belong to Retiring AWH (YES/NO)if yes attach certificate of supervisor concerned.
19. Documents Attached:
20. Email ID: \_\_\_\_\_

Signature of the candidate \_\_\_\_\_

Date: \_\_\_\_\_